**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_\_10017314-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Douglas John TODD

**Application No.:** 10/609,305

Filing Date:

27 JUN 2003

Title:

MEDIA TRAY FOR IMAGING APPARATUS

SFP 0 8 2004

**Group Art Unit:** 

Confirmation No.: 8032

Examiner: JOERGER, KaitlinS

3653

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Transmitted herewith is/are the following in the above-identified application:

Response/Amendment (X)

Petition to extend time to respond

New fee as calculated below ( )

( ) Supplemental Declaration

No additional fee

Other: Return receipt postcard (X)

\_ (fee \$\_

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT			4) NUMBER LY PAID FOR			NT RÀTE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	16	MINUS	22		=	0	×	\$18	\$	0
INDEP. CLAIMS	2	MINUS	3		=	0	× \$86		\$	0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280							\$280	\$	0	
EXTENSION FEE	1ST MONTH \$110.00		MONTH :0.00	3RD MONTH \$950.00		4TH MONTH \$1480.00			\$	0
OTHER FEES								FEES	\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT								DMENT	\$	0

o to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 03 SEPT 2004

Typed Name: John S. Reid

Rev 05/04 (TransAmd)

Respectfully submitted,

**Douglas John TODD** 

John S. Reid

Attorney/Agent for Applicant(s)

Reg. No. 36,369

Date: 03 SEPT 2004

Telephone No.: (509) 534-5789 - Attach as First Page to Transmitted Papers -

S/N: 10/609,305 Case 10017314-2 Amendment "B"

Claims hereby being added: 31-47.

Claims remaining: 31-47.

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